Social Science Instructor in the Office of the Principal Regional Health & Family Welfare Training Centre under the Directorate of Health Services (MCH&FM)

Year of Advt: 2023

Date of Exam: 28-May-2024

## Booklet Serial No. 21019

DO NOT BREAK THE SEAL OF THE BOOKLET UNTIL YOU ARE TOLD TO DO SO

**QUESTION BOOKLET** 

SERIES : III

Subjects: General English, General Knowledge &

Aptitude and Arithmetic

Full Marks: 300

Time Allowed: 21/2 Hours

Read the following instructions carefully before you begin to answer the questions.

#### INSTRUCTIONS TO CANDIDATES

1. This Booklet contains 150 questions to be answered in a separate OMR Answer Sheet using Black Ballpoint Pen in the following three Parts:

> Part-A: General English Part-B: General Knowledge

50 questions

50 questions

**Aptitude** 

25 questions

Part-C: Arithmetic

25 questions

- 2. All questions are compulsory.
- 3. You will be supplied the Answer Sheet separately by the Invigilator. You must complete the details of particulars asked for.
- 4. Answer must be shown by completely blackening the corresponding circle in the Answer Sheet against the relevant question number by Black Ballpoint Pen. OMR Answer Sheet without marking Series shall not be evaluated.

#### Example:

Suppose the following question is asked:

#### The Capital of Meghalaya is

- (A) Guwahati
- (B) Kohima
- (C) Shillong
- (D) Delhi

You will have four alternatives in the Answer Sheet for your response corresponding to each question of the Question Booklet as below:

(A) (B) (C)

In the above illustration, if your chosen response is alternative (C), i.e., Shillong, then the same should be marked on the Answer Sheet by blackening the relevant circle with a Black Ballpoint Pen only as below:

#### The example shown above is the only correct method of answering.

- 5. Answer the questions as quickly and as carefully as you can. Some questions may be difficult and others easy. Do not spend too much time on any one question.
- 6. There will NOT be any negative marking for wrong answers.
- 7. The Answer Sheet must be handed over to the Invigilator before you leave the Examination Hall.
- 8. No Rough Work is to be done on the Answer Sheet. Space for Rough Work has been provided in the Question Booklet.

#### PART-A: GENERAL ENGLISH

( Marks: 100 )

Each question carries 2 marks

#### Section-I

# Directions (Q. Nos. 1-5): Read the following passage and answer the questions given below following the instruction.

Dad had a favourite carpet snake that he called Old Tom. Now Old Tom was big and had taken up residence in a large burnt-out stump near the packing shed. I could climb onto a fallen banana stool and peer into the stump while Dad reached in and fed the snake.

When we unloaded the banana bunches from the jeep, field mice often scurried out, and sometimes Dad would stand close by and endeavour to stun the mice with the back of his cane knife. Triumphantly, he could then take his offering to Old Tom and watch with great satisfaction as the snake swallowed the mouse whole.

After several months, Dad and Old Tom got to know each other quite well. So well, in fact, that he could tentatively stroke Old Tom, who seemed to like it. Dad proudly showed Old Tom to passing banana growers and they marvelled at the size of the snake and Dad's ability to stroke it. Dad, of course, did not miss the opportunity to remark on the number of mice Old Tom ate, which raised appropriate envy in the growers and made Dad's day.

Choose the appropriate meaning of the words given below in the specific context of the passage:

#### 1. Residence

- (A) Home
- (B) Structure
- (C) Abode
- (D) Boundary

#### 2. Endeavour

- (A) To exert
- (B) To effect
- (C) To attempt
- (D) Trial

#### 3. Scurried

- (A) Trot
- (B) Sprint
- (C) Scampered
- (D) Brisk pace

#### 4. Stun

- (A) Knock unconscious
- (B) Amaze
- (C) Dangle
- (D) Shock

#### 5. Tentatively

- (A) Hesitant
- (B) Uncertainly
- (C) Trial
- (D) Not agreed

#### Section-II

# Directions (Q. Nos. 6-20): Choose the correct meaning for the phrases given below.

- 6. To make clean breast of
  - (A) To gain prominence
  - (B) To praise oneself
  - (C) To confess without reserve
  - (D) To destroy before it blooms
- 7. To keep one's temper
  - (A) To become hungry
  - (B) To be in good mood
  - (C) To preserve energy
  - (D) To be aloof
- 8. To catch a tartar
  - (A) To trap a criminal
  - (B) To catch a dangerous person
  - (C) To meet with disaster
  - (D) None of the above
- 9. To drive home
  - (A) To find one's roots
  - (B) To return to rest
  - (C) To emphasize
  - (D) Back to original position
- 10. To have an axe to grind
  - (A) A private end to serve
  - (B) To fail to arouse interest
  - (C) To have no result
  - (D) To work for both sides

- 11. To cry wolf
  - (A) To listen eagerly
  - (B) To give false alarm
  - (C) To turn pale
  - (D) To starve
- 12. To end in smoke
  - (A) To understand completely
  - (B) To ruin oneself
  - (C) To overcome someone
  - (D) To expect appreciation
- 13. To be above board
  - (A) To have a good height
  - (B) To be honest in any business deal
  - (C) To have no debts
  - (D) To be beautiful
- 14. To put one's hand to the plough
  - (A) To take up farming
  - (B) To take a difficult task
  - (C) To take interest in technical work
  - (D) Gardener
- 15. To pick holes
  - (A) To find some reason to quarrel
  - (B) To destroy something
  - (C) To criticize someone
  - (D) To cut something

| 16.  | То      | leave someone in the lurch            |                                   |   | Section—III                    |
|------|---------|---------------------------------------|-----------------------------------|---|--------------------------------|
|      | (A)     | To compromise with someone            | Directions (Q. Nos. 21-40): Choos |   |                                |
|      | (B)     | Constant source of annoyance          | corre                             | ect o                                   | ption to fill in the blanks.   |
|      | (C)     | To comfort                            | 21.                               | I ha                                    | ave always play games well.    |
|      | (D)     | To desert someone in his difficulties |                                   |   | could                          |
|      |         |                                       |                                   | (B)                                     | been able to                   |
| 17.  | То      | play second fiddle                    |                                   | (C)                                     | able to                        |
|      | (A)     | To be happy, cheerful and healthy     |                                   | (D)                                     | can                            |
|      | (B)     | To support another person             |                                   |   |                                |
|      | (C)     | To reduce importance of one's senior  | 22.                               |   | has always to do what he nted. |
|      | (D)     | A substitute                          |                                   | (A)                                     | could                          |
| 10   | <b></b> |                                       |                                   |   | been allowed                   |
| 18.  |         | beg the question                      |                                   | (B)                                     |                                |
|      | (A)     | To refer to                           |                                   | (C)                                     | allow                          |
|      | (B)     | To take for granted                   |                                   | (D)                                     | given                          |
|      | (C)     | To raise objections                   |                                   |   |                                |
|      | (D)     | To be discussed                       | 23.                               | One                                     | e cannot help but his courage. |
| 19.  | A b     | lack sheep                            |                                   | (A)                                     | to admire                      |
|      | (A)     | An unlucky person                     |                                   | (B)                                     | admire                         |
|      | (B)     | A lucky person                        |                                   | (C)                                     | adore                          |
|      | (C)     | An ugly person                        |                                   | (D)                                     | to adore                       |
|      | (D)     | None of the above                     |                                   |   |                                |
|      |         |                                       | 24.                               | *************************************** | _ do you want a holiday?       |
| 20.  | An      | nan of straw                          |                                   | (A)                                     | How much                       |
|      | (A)     | A man of no substance                 |                                   | (D)                                     |                                |
|      | (B)     | A very active person                  |                                   | (B)                                     | How                            |
|      | (C)     | A worthy fellow                       |                                   | (C)                                     | How far                        |
|      | (D)     | An unreasonable man                   |                                   | (D)                                     | How many                       |
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| 25.  | I wi  | ll have tea coffee.                            |   | 29. |     | no time aware of what was opening.    |
|------|-------|--|---|-----|-----|---------------------------------------|
|      | (A)   | instead  |   |     | (A) | was he                                |
|      | (B)   | instead of                                     |   |     | (A) | was he                                |
|      | (C)   | without  |   |     | (B) | he was                                |
|      |       |  |   |     | (C) | has he                                |
|      | (D)   | with   |   |     | (D) | is he                                 |
| 26.  | The   | y often go fishing going to                    |   |     |     |                                       |
|      | sch   | ool.   |   | 30. |     | ly then understand what he            |
|      | (A)   | instead  |   |     | mea |                                       |
|      | (B)   | without  |   |     | (A) | I did                                 |
|      |       | instead of                                     |   |     | (B) | did I                                 |
|      |       |  |   |     | (C) | had I                                 |
|      | (D)   | after  |   |     | (D) | I had                                 |
|      | G. 1  | 1 6  |   |     | (2) |                                       |
| 27.  |       | la often goes to the movies<br>ng her parents. |   | 31. | I w | ondered what time                     |
|      | (A)   | instead  |   |     | (A) | was the show starting                 |
|      | (B)   | instead of                                     |   |     | (B) | was starting the show                 |
|      | (C)   | without  |   |     | (C) | the show was starting                 |
|      | (D)   | before   |   |     | (D) | show will start                       |
|      |       |  |   |     |     |                                       |
| 28.  |       | n interested what she did with money.          |   | 32. |     | ried the doctor but my hands re numb. |
|      | (A)   | to find out                                    |   |     | (A) | to call                               |
|      | (B)   | in finding out                                 |   |     | (B) | calling                               |
|      | (C)   | knowing  |   |     | (C) | phone                                 |
|      | (D)   | finding  |   |     | (D) | to called                             |
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| 33.  | Pope in 1555.   | 37. | won an award last year.                                    |
|------|---|-----|--|
|      | (A) founded   |     | (A) that   |
|      | (B) begin   |     | (B) which  |
|      | (C) starting  |     | (C) whose  |
|      | (D) organized   |     | (D) who  |
| 34.  | There is a recipe that would have been to all Britons living and working in the imperial king.  | 38. | No one was allowed to use any written materials the exams. |
|      | (A) familiar  |     | (A) on   |
|      | (B) recognized  |     | (B) by   |
|      | (C) renowned  |     | (C) over   |
|      | (D) noted   |     | (D) during   |
| 35.  | English has without a become the second language of Europe and the world.                       | 39. | There wasn't enough paper in the printer,?                 |
|      | (A) question  |     | (A) are there  |
|      | (B) doubt   |     | (B) is there   |
|      | (C) problem   |     | (C) was there  |
|      | (D) thought   |     | (D) were there   |
| 36.  | Lack of refrigeration, a hot and humid climate all to make cooking an even more difficult task. | 40. | I intend to to my boss about my salary.                    |
|      | (A) colluded  |     | (A) tell   |
|      | (B) accessory   |     | (B) inform   |
|      | (C) conspire  |     | (C) speak  |
|      | (D) plan  |     | (D) talk   |
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#### Section—IV

# Directions (Q. Nos. 41-50): Out of the following choose the correct sentences.

- 41. 1. He had leave of four days.
  - 2. The harassed wife shot herself with a gun after bidding her husband the last goodbye.
  - He came in very quickly so that he might avoid waking his father.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3
- **42.** 1. It was so big a box that I could not lift it.
  - 2. He got an employment there.
  - 3. Mankind should love nature.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3

- **43.** 1. With a frown on his face, the teacher asked the student to leave the room.
  - 2. Many villagers cannot write his name.
  - People often spend their leisure in cinemas.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3
- 44. 1. He takes no care over his work.
  - 2. I went to the bank yesterday to collect the passbook.
  - 3. John said can he go home.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3
- 45. 1. I would not hear you.
  - Nobody will want to play in his team if he does not treat people kindly.
  - 3. It is far too hard an essay for me to attempt.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3

- **46.** 1. Many works must close owing to lack of fuel, if the strike lasts till weekend.
  - 2. I was second in my class.
  - Travelling from Karjat to Khandala, one would find the line most beautifully laid.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3
- **47.** 1. As the train which is my usual was missing I had to travel on the next.
  - 2. I don't know whether he will come or not.
  - 3. I missed the train which I usually catch and had to travel by the next.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3

- **48.** 1. He carried little Bhim and I on his shoulders.
  - All that he said had no effect on me.
  - 3. Those who did this should be punished.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3
- **49.** 1. Everyone of the boys loves to ride.
  - 2. Much pains has been taken.
  - 3. One should not waste one's time.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3
- **50.** 1. Our followers are but a handful.
  - 2. Neither he nor I was there.
  - 3. Many a glorious deeds were done.
  - (A) 1 and 2
  - (B) 2 and 3
  - (C) 1 and 3
  - (D) 1, 2 and 3

# PART—B: GENERAL KNOWLEDGE

( Marks : 100 )

### Each question carries 2 marks

| 51. | The | electric lamp was invented by          | 54. |     | many Oscar Awards did the film, mdog Millionaire win? |
|-----|-----|--|-----|-----|---|
|     | (A) | Ford                                   |     | (A) | 7   |
|     | (B) | Marconi                                |     | (B) | 8   |
|     | (C) | Edison                                 |     | (C) | 5   |
|     | (D) | None of them                           |     | (D) | 3   |
|     |     |  |     |     |   |
| 52. | Who | o invented X-ray?                      | 55. |     | bal 500' Awards are given for the                     |
|     | (A) | Rutherford                             |     | ach | ievements in  |
|     | (B) | Roentgen                               |     | (A) | population control                                    |
|     | (C) | Einstein                               |     | (B) | campaign against terrorism                            |
|     | (D) | Baird                                  |     | (C) | protection of environment                             |
|     |     |  |     | (D) | campaign against drugs                                |
| 53. |     | a Mangeshkar Award is given by         |     |     |   |
|     |     | dhya Pradesh Government in the<br>d of | 56. |     | at is the maximum duration of ying a football match?  |
|     | (A) | music                                  |     | (A) | 60 minutes  |
|     | (B) | cinema                                 |     | (B) | 90 minutes  |
|     | (C) | drama                                  |     | (C) | 80 minutes  |
|     | (D) | dance                                  |     | (D) | 70 minutes  |
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| 57.  |       | proto Cup' is associated with which he following games? | 60. |     | o is popularly known as the htingale of India'?   |
|------|-------|---|-----|-----|---|
|      | (A)   | Hockey  |     | (A) | Sarojini Naidu                                    |
|      | (B)   | Football  |     | (B) | M. S. Subbulakshmi                                |
|      | (C)   | Basketball  |     | (C) | Mahadevi Verma                                    |
|      | (D)   | Cricket   |     | (D) | Lata Mangeshkar                                   |
| 58.  |       | y many players participate in a<br>eyball team?         | 61. | The | currency of Japan is called                       |
|      | (A)   | 6   |     | (A) | Yen   |
|      | (B)   | 7   |     | (B) | Dollar  |
|      | (C)   | 8   |     | (C) | Pound   |
|      | (D)   | 9   |     | (D) | Lira  |
| 59.  | The   | Olympic Games are held in every                         | 62. |     | o said, "Fools rush in where angels<br>to tread"? |
|      | (A)   | two years   |     | (A) | The Bible   |
|      | (B)   | four years  |     | (B) | John Milton                                       |
|      | (C)   | five years  |     | (C) | Alexander Pope                                    |
|      | (D)   | six years   |     | (D) | Dr. Samuel Johnson                                |
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|      |       |   |     |     |   |

| 63.  | Bho   | ogali Bihu' is a festival of                           | 67. |             | November 2013, Russia signed tary deals with |
|------|-------|--|-----|-------------|--|
|      | (A)   | Assam  |     | (A)         | China  |
|      | (B)   | Odisha   |     | (B)         | India  |
|      | (C)   | Gujarat  |     | (C)         | Vietnam                                      |
|      | (D)   | Rajasthan  |     | (D)         | Syria  |
| 64.  | The   | abbreviation IGNOU stands for                          | 68. | Whi         | ich among the following countries            |
|      | (A)   | Indian Government's Nuclear<br>Option Ultimatum        |     |             | banned kid beauty pageants?                  |
|      |       |  |     | (A)         | India  |
|      | (B)   | Indira Gandhi National Open<br>University              |     | (B)         | France                                       |
|      | (C)   | Inter-Governmental and Non-<br>Official Understandings |     | (C)         | Germany                                      |
|      | (D)   | None of the above                                      |     | (D)         | Iran   |
|      |       |  | 69. | Whi         | ich among the following was the              |
| 65.  | The   | capital of Mizoram is                                  |     | high<br>201 | nest producer of crude steel in 6?           |
|      | (A)   | Imphal   |     | (A)         | Bangladesh                                   |
|      | (B)   | Shillong   |     | (B)         | Africa                                       |
|      | (C)   | Kohima   |     | (C)         | Pakistan                                     |
|      | (D)   | Aizawl   |     | (D)         | None of the above                            |
| 66.  | The   | headquarters of WHO is in                              | 70. | Wh          | o said, "Man is a political animal"?         |
|      | (A)   | Paris  |     | (A)         | Socrates                                     |
|      | (B)   | Geneva   |     | (B)         | Plato  |
|      | (C)   | Washington, DC   |     | (C)         | Aristotle                                    |
|      | (D)   | Rome   |     | (D)         | Dante  |
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| 71. |               | e main occupation of the people of<br>Indus Valley Civilization was | 74. |     | nich colour was commonly used in rappan pottery?  |
|-----|---------------|---|-----|-----|---|
|     | (A)           | agriculture   |     | (A) | Blue  |
|     | (B)           | cattle rearing  |     | (B) | Red   |
|     | (C)           | hunting   |     | (C) | Blue-green  |
|     | (D)           | trade   |     | (D) | Buff  |
|     |               |   |     |     |   |
| 72. |               | e period when men used both stone<br>d copper tools is known as the | 75. |     | early ancient India, the largest urban<br>tre was |
|     | (A)           | Monolithic Age  |     | (A) | Pataliputra                                       |
|     | (B)           | Chalcolithic Age  |     | (B) | Taxila  |
|     | (C)           | Neolithic Age   |     | (C) | Kaushambi   |
|     | (D)           | Metal Age   |     | (D) | Kanauj  |
| 73. | Mal           | navira was born at  | 76. | Kan | ishka's capital was at                            |
|     | (A)           | Pataliputra   |     | (A) | Amravati  |
|     | (B)           | Shravasti   |     | (B) | Kanauj  |
|     | (C)           | Rajagriha   |     | (C) | Mathura   |
|     | (D)           | Vaishali  |     | (D) | Peshawar  |
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|     |               |   |     |     |   |

| 77. | Dell | ni Sultanate was a  | 81. |     | ch Article of the Indian Constitution lishes 'untouchability'?   |
|-----|------|---|-----|-----|--|
|     | (A)  | democracy   |     |     |  |
|     | (B)  | bureaucracy   |     | (A) | 14   |
|     | (C)  | theocracy   |     | (B) | 15   |
|     | (D)  | military State  |     | (C) | 16   |
|     | (2)  |   |     | (D) | 17   |
| 78. | The  | Bhakti Movement was first<br>unized by                                    | 82. |     | Indian Constitution does not follow model of the Constitution of |
|     | (A)  | Ramanuja  |     |     |  |
|     | (B)  | Kabir   |     |     | UK   |
|     | (C)  | Ramananda   |     | (B) | USA  |
|     | (D)  | Nanak   |     | (C) | USSR   |
|     | , ,  |   |     | (D) | Ireland  |
| 79. | ado  | design of the National Flag was pted by the Constituent Assembly of ia in | 83. | The | Preamble to our Constitution udes all, <i>except</i>             |
|     | (A)  | July, 1948  |     | (A) | adult franchise  |
|     | (B)  | July, 1950  |     | (B) | equality of status   |
|     | (C)  | July, 1947  |     | (C) | fraternity   |
|     | (D)  | August, 1947  |     | (D) | justice  |
| 80. |      | ia became a sovereign, democratic<br>ublic on                             | 84. | Rig | ht to Constitutional Remedies comes<br>der                       |
|     | (A)  | August 15, 1947   |     | (A) | fundamental rights   |
|     | (B)  | January 30, 1948  |     | (B) | legal rights   |
|     | (C)  | January 26, 1950  |     | (C) | constitutional rights  |
|     | (D)  | November 26, 1929   |     | (D) | natural rights   |
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| 85.  |        | at is the minimum permissible age employment in any factory or mine? | 89. | Мо        | dern economy is one of                      |
|------|--------|--|-----|-----------|---|
|      | (A)    | 12 years   |     | (A)       | open economies                              |
|      | (B)    | 14 years   |     | (B)       | cash economies                              |
|      | (C)    | 16 years   |     | (C)       | credit economies                            |
|      | (D)    | 18 years   |     | (D)       | planned economies                           |
| 86.  | Wh     | o is the highest law officer of a                                    | 90. | Wh<br>tax | ich of the following is not a direct        |
|      | (A)    | Attorney General   |     | (A)       | Wealth Tax                                  |
|      | (B)    | Advocate General   |     | (B)       | Sales Tax                                   |
|      | (C)    | Solicitor General  |     | (C)       | Income Tax                                  |
|      | (D)    | Secretary General, Law<br>Department                                 |     | (D)       | Estate Duty                                 |
| 87.  | Indi   | a has a  | 91. | The is t  | e largest public sector bank in India<br>he |
|      | (A)    | socialistic economy  |     | (A)       | Central Bank                                |
|      | (B)    | Gandhian economy   |     | (B)       | State Bank of India                         |
|      | (C)    | mixed economy  |     | (C)       | Punjab National Bank                        |
|      | (D)    | free economy   |     | (D)       | Indian Overseas Bank                        |
| 88.  |        | type of unemployment mostly ad in India can be characterized as      | 92. | The       | Reserve Bank of India was set up in         |
|      | (A)    | structural   |     | (A)       | 1935  |
|      | (B)    | frictional   |     | (B)       | 1949  |
|      | (C)    | cyclical   |     | (C)       | 1951  |
|      | (D)    | disguised  |     | (D)       | 1955  |
| /21- | III [S | SSI (MCH & FM), Oct-23] <b>15</b>                                    |     |           | [ P.T.O.                                    |

| 93. |      | adden fall in the barometric reading cates | 97.  | Whi | ch is the largest sea in the world?  Caspian Sea |
|-----|------|--|------|-----|--|
|     | (A)  | rain                                       |      |     |  |
|     | (B)  | storm                                      |      | (B) | South China Sea                                  |
|     | (C)  | fine weather                               |      | (C) | Mediterranean Sea                                |
|     | (D)  | extreme cold                               |      | (D) | North Sea  |
| 94. | Сус  | lonic rainfall largely occurs in           | 98.  | Cal | cium content is maximum in                       |
|     | (A)  | Egypt                                      |      | (A) | wheat  |
|     | (B)  | India                                      |      | (B) | maize  |
|     | (C)  | UK   |      | (C) | bajra  |
|     | (D)  | Mexico                                     |      | (D) | sorghum  |
|     |      |  |      | 0   | ille is a wigh course of                         |
| 95. | Gri  | t is another name for                      | 99.  | Cov | w milk is a rich source of                       |
|     | (A)  | shale                                      |      | (A) | vitamin A  |
|     | (B)  | sandstone                                  |      | (B) | vitamin B  |
|     | (C)  | granite                                    |      | (C) | vitamin C  |
|     | (D)  | breccia                                    |      | (D) | vitamin D  |
|     |      |  |      |     |  |
| 96. | Coa  | al is an example of                        | 100. | Jau | andice affects the                               |
|     | (A)  | stone                                      |      | (A) | intestine  |
|     | (B)  | igneous rock                               |      | (B) | liver  |
|     | (C)  | metamorphic rock                           |      | (C) | stomach  |
|     | (D)  | sedimentary rock                           |      | (D) | pancreas   |
| /21 | -III | [SSI (MCH & FM), Oct-23]                   | .6   |     |  |

# APTITUDE

( Marks : 50 )

# Each question carries 2 marks

| 101  | As 'Author' is related to 'Writing', similarly 'Thief' is related to   | 105. Radha says, "Rajeev's grandfather is the only son of my father." How is Radha       |
|------|--|--|
|      | (A) Night  | related to Rajeev?   |
|      | (B) Feel   | (A) Daughter   |
|      | (C) Steal  | (B) Sister   |
|      | (D) Wander   | (C) Niece (D) Grandmother  |
| 102. | As 'Flying' is related to 'Parrot', similarly 'Creeping' is related to | <b>106.</b> Introducing a man, a woman says, "He is the only son of my mother's mother." |
|      | (A) Snake  | How is the man related to the woman?   |
|      | (B) Rabbit   | (A) Uncle  |
|      | (C) Fish   | (B) Father   |
|      | (D) Cow  | (C) Maternal uncle   |
|      | (2)  | (D) None of the above  |
| 103. | As 'Needle' is related to 'Thread', similarly 'Ink' is related to      | 107. Pointing to Kalpana, Arjun says, "She is the only daughter of my father-in-law."    |
|      | (A) Word   | How is Kalpana related to Arjun?  (A) Daughter   |
|      | (B) Write  | (A) Daughter (B) Niece   |
|      | (C) Cap  | (C) Wife   |
|      | (D) Pen  | (D) Daughter-in-law  |
| 104. | As 'Bell' is related to 'Sound', similarly 'Lamp' is related to        | 108. Pointing to a man, Rita says, "He is the only son of my father's father." How is    |
|      | (A) Flame  | Rita related to the man?   |
|      | (B) Light  | (A) Mother   |
|      | (C) Wick   | (B) Granddaughter  |
|      | (D) Oil  | (C) Niece  |
|      |  | (D) None of the above  |

- 109. A lady pointing to a woman in a photograph says, "She is the only daughter of my father-in-law." How is the woman related to the lady?
  - (A) Mother
  - (B) Sister
  - (C) Friend
  - (D) None of the above
- 110. If '+' means ' $\div$ ', ' $\div$ ' means ' $\leftarrow$ ', ' $\leftarrow$ ' means ' $\div$ ' and ' $\times$ ' means ' $\div$ ', then  $64 + 8 \div 6 4 \times 2 = ?$ 
  - (A) 34
- (B) 16
- (C) -14
- (D) 24
- **111.** If '+' means '-', '-' means 'x', 'x' means '÷' and '÷' means '+', then  $48 \times 4 \div 7 + 8 2 = ?$ 
  - (A) 3
- (B) -5
- (C) 35
- (D) 16
- 112. If '+' means ' $\div$ ', ' $\div$ ' means ' $\leftarrow$ ', ' $\leftarrow$ ' means ' $\times$ ' and ' $\times$ ' means '+', then  $12 + 2 \times 9 \div 4 = ?$ 
  - (A) 9
- (B) 11
- (C) 4
- (D) 15
- 113. If '+' means '-', '-' means 'x', '+' means '+' and 'x' means '+', then  $25 \times 5 \div 8 4 + 7 = ?$ 
  - (A) 44
- (B) 37
- (C) 7
- (D) 30

- **114.** If '+' means 'x', '-' means '\ddots', 'x' means '-' and '\ddots' means '+', then  $2+15\div15-3\times8=?$ 
  - (A) 43
- (B) 27
- (C) 35
- (D) 28
- **115.** What will be the next number in the following series of numbers?

1, 3, 7, 15, ...

- (A) 31
- (B) 27
- (C) 29
- (D) 36
- **116.** What will be the next letter in the following series of letters?

A, D, G, J, ...

- (A) L
- (B) M
- (C) N
- (D) K
- 117. Two similar triangles have
  - (A) equal sides
  - (B) equal areas
  - (C) equal angles
  - (D) None of the above
- **118.** A man bought an article for ₹ 25 and sells it for ₹ 30. His profit is
  - (A) 23%
- (B) 20%
- (C) 18%
- (D) 16%
- **119.** The three angles of a triangle are in the ratio of 1 : 2 : 3. The largest angle is of
  - (A) 30°
- (B) 60°
- (C) 90°
- (D) 120°

| 120. |       | DOMETER is coded as DUMOTERE, n how will SUBLEASE be coded? | 123. | If RASCAL is coded as QZRBZK, then how will SOLDER be coded?          |
|------|-------|---|------|---|
|      | (A)   | USLBESAE  |      | (A) RNMEDQ  |
|      | (B)   | USLBAEES  |      | (B) RPKEDS  |
|      | (C)   | USBAELES  |      | (C) TPMEFS  |
|      | (D)   | USLBEAES  |      | (D) RNKCDQ  |
|      |       |   |      |   |
| 121. |       | PURSER is coded as UPSRRE, then will PERIODIC be coded?     | 124. | If CRY is coded as MRYC, then how will GET be coded?                  |
|      | (A)   | EPRIDOIC  |      | (A) MTEG  |
|      | (B)   | PEIRDOCI  |      | (B) MGET  |
|      | (C)   | EPIRDOCI  |      | (C) MEGT  |
|      | (D)   | EPIRODCI  |      | (D) METG  |
| 122. |       | TRAY is coded as TUSBZ, then how MOURN be coded?            | 125. | As 'Plateau' is related to 'Mountain', similarly 'Bush' is related to |
|      |       |   |      |   |
|      | (A)   | LPVSO   |      | (A) Plants  |
|      | (B)   | NPVSO   |      | (B) Field   |
|      | (C)   | NVPOS   |      | (C) Forest  |
|      | (D)   | NPSVO   |      | (D) Trees   |
| /21- | III [ | SSI (MCH & FM), Oct-23] 19                                  |      | [ P.T.O.  |

### PART-C: ARITHMETIC

( Marks: 50 )

Each question carries 2 marks

**126.** If  $\frac{a}{a+b} = \frac{17}{23}$ , then  $\frac{a+b}{a-b}$  is equal to

- (A)  $\frac{23}{6}$
- (B)  $\frac{23}{11}$
- (C)  $\frac{17}{6}$
- (D)  $\frac{17}{11}$

**127.** The sum of two numbers is 56 and their LCM is 105. The numbers are

- (A) 7 and 49
- (B) 22 and 34
- (C) 24 and 32
- (D) 35 and 21

128. A man incurs a loss of 20% on selling 45 lemons for ₹ 40. How many lemons should he sell for ₹ 24 so as to make a profit of 20%?

- (A) 18
- (B) 20
- (C) 24
- (D) 30

**129.**  $2\log_2 2^2$  is equal to

- (A) 2
- (B) 4
- (C) 8
- (D) 16

130. A man bought two watches for ₹ 650. If he sells first at a profit of 20% and the other at a loss of 25%, then the SP of both watches are equal. The CP of first watch in rupees is

- (A) 400
- (B) 450
- (C) 500
- (D) 550

**131.** The sum of four consecutive numbers is a prime number. The product of the numbers is

- (A) O
- (B) 1
- (C) 3
- (D) 4

- 132. 1.444 in fractional form is
  - (A) 14/10
  - (B) 13/9
  - (C) 14·44/10
  - (D) None of the above
- **133.** If  $\frac{1}{3}\log_2 a = 2$  and  $\frac{1}{2}\log_6 b = 1$ , then  $\log_{10}(a+b)$  is equal to
  - (A) 1
  - (B) 2
  - (C) 3
  - (D) 4
- 134. The angle of depression from the top of the tower to the top of the post is  $60^{\circ}$ . If the distance between their bases is  $\sqrt{3}$  and the height of the tower is 10 m, the height of the post is
  - (A)  $10\sqrt{3}$
  - (B)  $7\sqrt{3}$
  - (C) 7
  - (D) None of the above

- **135.** The unit radius of a unit circle is equal to
  - (A) 4
  - (B) 1
  - (C) 0·1
  - (D) 0·01
- **136.** If x: y = y: z, then  $x^2: y^2$  is
  - (A) 1: x
  - (B) x:y
  - (C) x:z
  - (D) z:y
- **137.** The slope of a line is  $\sqrt{3}$ . Its inclination is
  - (A) 30°
  - (B) 45°
  - (C) 60°
  - (D) 90°
- **138.** The probability that a non-leap year has 53 Sundays is
  - (A) 1
  - (B)  $\frac{1}{7}$
  - (C)  $\frac{1}{365}$
  - (D)  $\frac{7}{365}$

| 139. | The       | ratio | of | two | nu  | mbers   | is 4 | 4 : | 5.  | If |
|------|-----------|-------|----|-----|-----|---------|------|-----|-----|----|
|      | their     | HCF   | is | 13, | the | differe | ence | of  | the | ir |
|      | digits is |       |    |     |     |         |      |     |     |    |

- (A) 9
- (B) 11
- (C) 13
- (D) 17

**140.** An arc of a circle of radius 3 cm subtends an angle of 30° at the centre. The length of the arc in cm is equal to

- (A)  $\frac{\pi}{2}$
- (B)  $\frac{\pi}{3}$
- (C)  $\frac{\pi}{4}$
- (D)  $\frac{\pi}{6}$

**141.** How many ways are there to divide a square into four equal parts?

- (A) 1
- (B) 2
- (C) 4
- (D) 8

142. A circular wheel of radius  $\frac{4}{\pi}$  m rolls on the ground without slipping. If it makes one complete rotation in 5 seconds, in how many minutes it will cover a distance of 12 m?

- (A)  $\frac{1}{2}$
- (B)  $\frac{1}{3}$
- (C)  $\frac{1}{8}$
- (D)  $\frac{1}{5}$

**143.** The angle between the minute hand and the hour hand of an accurate clock at 10 pass 10 o'clock is

- (A) 60°
- (B) 90°
- (C) 120°
- (D) None of the above

**144.** The product of two numbers is 168 and their sum is 26. Their difference is

- (A) 2
- (B) 4
- (C) 6
- (D) 8

- **145.** The altitude of an equilateral triangle whose area is that of a square of side  $\sqrt{3}$  is
  - (A)  $\sqrt{3}$
  - (B)  $3\sqrt{3}$
  - (C)  $\sqrt{\sqrt{3}}$
  - (D)  $\sqrt{3\sqrt{3}}$
- 146. The weight of a man and his wife is 130 kg; the weight of his wife and his child is 70 kg and the weight of the child and the father is 116 kg. What is the weight of the man?
  - (A) 80 kg
  - (B) 84 kg
  - (C) 88 kg
  - (D) 92 kg
- **147.** If  $\frac{a}{b+a} = \frac{2}{3}$ , then  $\frac{a+b}{b}$  is equal to
  - (A)  $\frac{3}{4}$
  - (B)  $\frac{3}{5}$
  - (C)  $\frac{4}{3}$
  - (D) 3

- 148. In the year 2020, the age of the father will be twice the age of his son. If his son celebrates his 12th birthday on the year 1972, what was the age of the son in the year 1986?
  - (A) 26
  - (B) 30
  - (C) 32
  - (D) 34
- 149. The strength of 100 men is equal to the strength of 4 elephants and that of 60 women is equal to that of 1 elephant. How many women equals the strength of 10 men?
  - (A) 12
  - (B) 20
  - (C) 24
  - (D) 30
- **150.** Last digit of  $9^9 + 9$  is
  - (A) 0
  - (B) 1
  - (C) 8
  - (D) 9